



## Jacob and Family Move to Egypt

Genesis 45:1- 46:7

Presented by Bob DeWaay  
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### Joseph Reveals His Identity

- **Genesis 45:1, 2**

Then Joseph could not control himself before all those who stood by him, and he cried, "Have everyone go out from me." So there was no man with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard of it.

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### Joseph Reveals His Identity

- **Genesis 45:3, 4**

Then Joseph said to his brothers, "I am Joseph! Is my father still alive?" But his brothers could not answer him, for they were dismayed at his presence. Then Joseph said to his brothers, "Please come closer to me." And they came closer. And he said, "I am your brother Joseph, whom you sold into Egypt."

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### Joseph Holds no Anger Toward His Brothers

■ **Genesis 45:5**

And now do not be grieved or angry with yourselves, because you sold me here; for God sent me before you to preserve life.

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### Joseph Says “God Sent Me” Three Times

■ **Genesis 45:6, 7**

“For the famine has been in the land these two years, and there are still five years in which there will be neither plowing nor harvesting. And God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance.”

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### Joseph Says “God Sent Me” Three Times

■ **Genesis 45:8**

“Now, therefore, it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his household and ruler over all the land of Egypt.”

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**Now Joseph Wants to Reunite the Entire Family**

■ **Genesis 45:9, 10**

“Hurry and go up to my father, and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. And you shall live in the land of Goshen, and you shall be near me, you and your children and your children's children and your flocks and your herds and all that you have.’”

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**Genesis 45:11 - 15**

- Joseph promises to provide for Jacob and his extended household.
- Jacob will see that Joseph lives.
- Joseph's brothers are to be witnesses and convince Jacob to move to Egypt.
- The brothers weep, embrace, and reconcile, after 22 years.

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**Genesis 45:16 – 24**

- Pharaoh approves of bringing Joseph's family to Egypt.
- Pharaoh promises abundant provision for Joseph's family.
- Pharaoh provides all they need to travel back to Egypt and promises their welfare.
- They are sent off with much bounty.

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Jacob Cannot Believe Joseph is Alive

■ **Genesis 45:25, 26**

Then they went up from Egypt, and came to the land of Canaan to their father Jacob. And they told him, saying, "Joseph is still alive, and indeed he is ruler over all the land of Egypt." But he was stunned, for he did not believe them.

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Jacob is Called "Israel,"  
Reminding us of God's Promise

■ **Genesis 45:27, 28**

When they told him all the words of Joseph that he had spoken to them, and when he saw the wagons that Joseph had sent to carry him, the spirit of their father Jacob revived. Then Israel said, "It is enough; my son Joseph is still alive. I will go and see him before I die."

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God Meets Jacob Again

■ **Genesis 46:1, 2**

So Israel set out with all that he had, and came to Beersheba, and offered sacrifices to the God of his father Isaac. And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am."

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God Promises to Be With Jacob until He Dies in Peace

■ **Genesis 46:3, 4**

And He said, "I am God, the God of your father; do not be afraid to go down to Egypt, for I will make you a great nation there. I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes."

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The Family Moves to Egypt

■ **Genesis 46:5**

Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob and their little ones and their wives, in the wagons which Pharaoh had sent to carry him.

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The Family Moves to Egypt

■ **Genesis 46:6, 7**

And they took their livestock and their property, which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his descendants with him: his sons and his grandsons with him, his daughters and his granddaughters, and all his descendants he brought with him to Egypt.

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**Applications**

- There is no reconciliation without repentance.
- Good theology leads to freedom from bitterness and retaliation.
- God always preserves a remnant.

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**There is no Reconciliation Without Repentance.**

■ **Romans 2:4, 5**

Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance? But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,

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**There is no Reconciliation Without Repentance.**

■ **Romans 5:9-11**

Much more than, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies, we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only this, but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

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Good Theology Leads to Freedom from Bitterness and Retaliation.

■ **Genesis 45:5**

And now do not be grieved or angry with yourselves, because you sold me here; for God sent me before you to preserve life.

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Good Theology Leads to Freedom from Bitterness and Retaliation.

■ **Genesis 45:7, 8**

And God sent me before you to preserve for you a remnant in the earth, and to keep you alive by a great deliverance. Now, therefore, it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his household and ruler over all the land of Egypt.

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God's Grace Preserves Believers from Bitterness

■ **Hebrews 12:15**

See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled;

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God Always Preserves a Remnant.

■ **Ezra 9:13-14**

“And after all that has come upon us for our evil deeds and our great guilt, since Thou our God hast requited us less than our iniquities deserve, and hast given us an escaped remnant as this, shall we again break Thy commandments and intermarry with the peoples who commit these abominations? Wouldst Thou not be angry with us to the point of destruction, until there is no remnant nor any who escape?”

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God Always Preserves a Remnant.

■ **Ezra 9:15**

“O Lord God of Israel, Thou art righteous, for we have been left an escaped remnant, as it is this day; behold, we are before Thee in our guilt, for no one can stand before Thee because of this.”

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God Always Preserves a Remnant.

■ **Ezra 9:8**

“But now for a brief moment grace has been shown from the Lord our God, to leave us an escaped remnant and to give us a peg in His holy place, that our God may enlighten our eyes and grant us a little reviving in our bondage.”

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